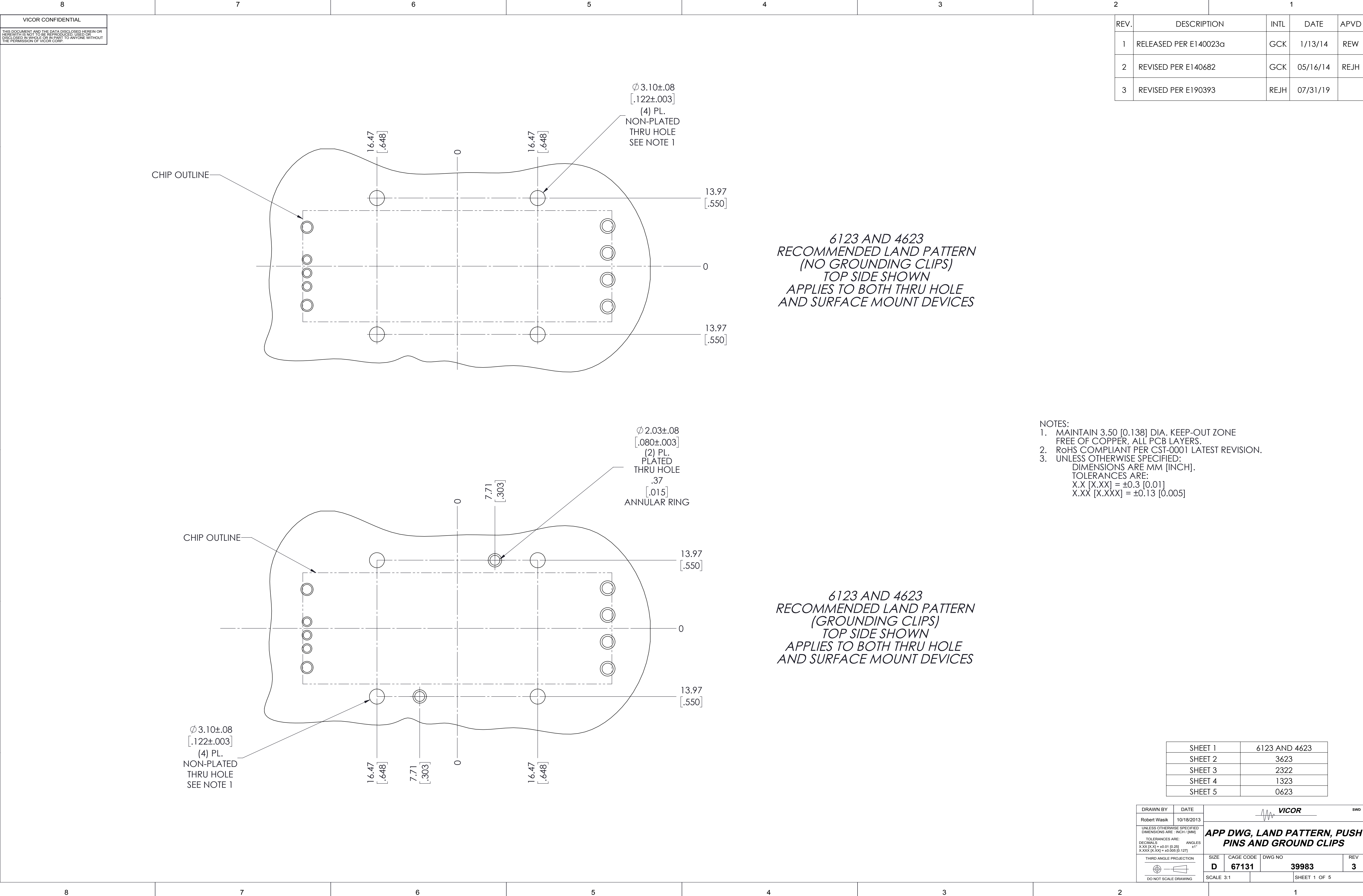
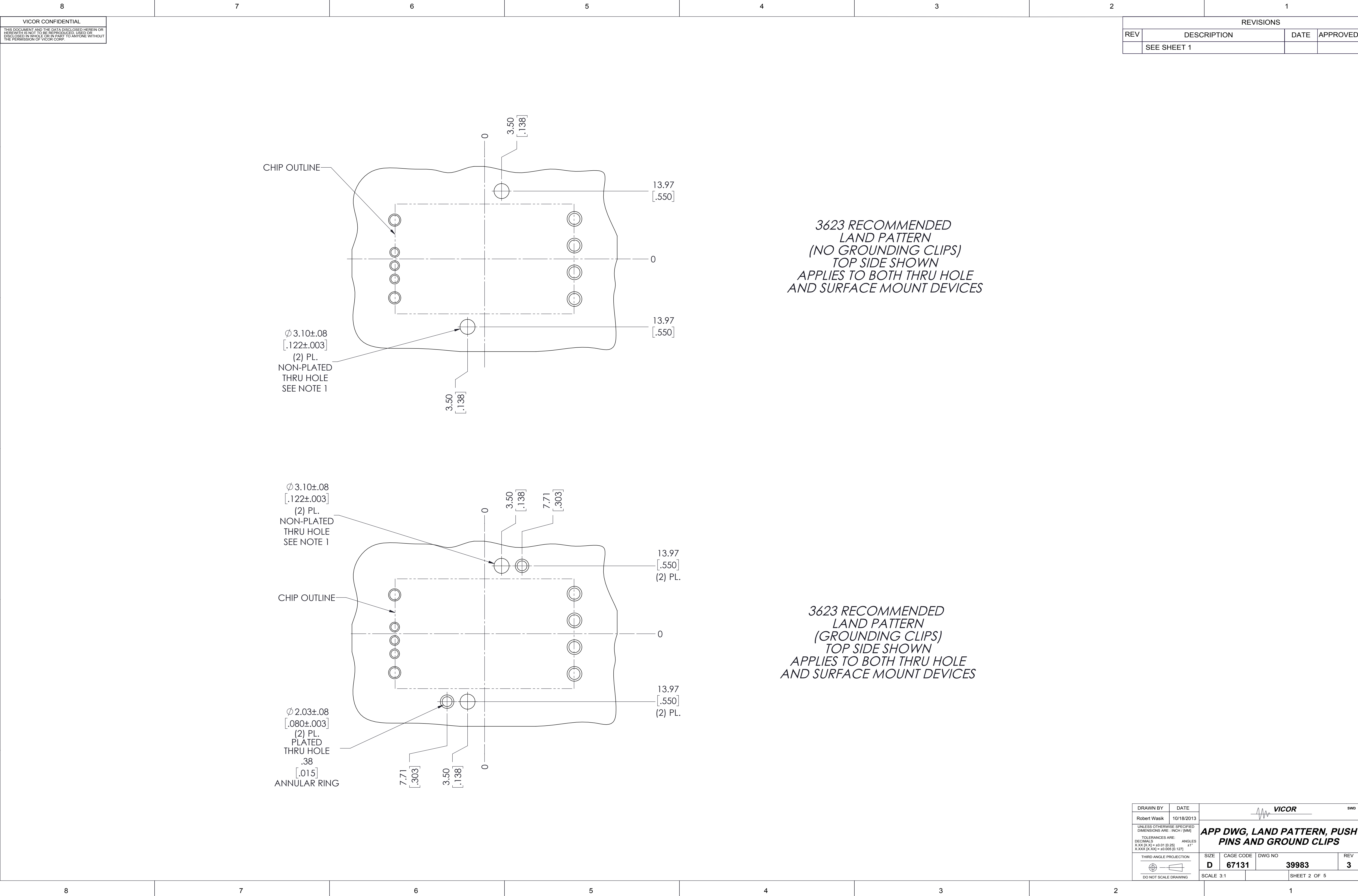






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| REVISIONS |             |      |          |
|-----------|-------------|------|----------|
| REV       | DESCRIPTION | DATE | APPROVED |
|           | SEE SHEET 1 |      |          |

|                                                                                       |            |                                                                                                    |              |              |
|---------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------|--------------|--------------|
| DRAWN BY                                                                              | DATE       |  <b>VICOR</b> |              | SWD          |
| Robert Wasik                                                                          | 10/18/2013 |                                                                                                    |              |              |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE : INCH / (MM)                            |            |                                                                                                    |              |              |
| TOLERANCES ARE:      ANGLES                                                           |            |                                                                                                    |              |              |
| DECIMALS                                                                              |            | ANGLES                                                                                             |              |              |
| X.XX (X.X) = ±0.01 (0.25)                                                             |            | ±1°                                                                                                |              |              |
| X.XXX (X.XX) = ±0.005 (0.127)                                                         |            |                                                                                                    |              |              |
| THIRD ANGLE PROJECTION                                                                |            | SIZE                                                                                               | CAGE CODE    | DWG NO       |
|  |            | <b>D</b>                                                                                           | <b>67131</b> | <b>39983</b> |
| DO NOT SCALE DRAWING                                                                  |            | SCALE 3:1                                                                                          | SHEET 2 OF 5 |              |

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## REVISIONS

| REV | DESCRIPTION | DATE | APPROVED |
|-----|-------------|------|----------|
|     | SEE SHEET 1 |      |          |

## CHIP OUTLINE

$\phi 3.10 \pm .08$   
 $[.122 \pm .003]$   
 (2) PL.  
 NON-PLATED  
 THRU HOLE  
 SEE NOTE 1

2322 RECOMMENDED  
LAND PATTERN  
(NO GROUNDING CLIPS)  
TOP SIDE SHOWN  
APPLIES TO BOTH THRU HOLE  
AND SURFACE MOUNT DEVICES

## CHIP OUTLINE

$\varnothing 3.10 \pm .08$   
 $[.122 \pm .003]$   
 (2) PL.  
 NON-PLATED  
 THRU HOLE  
 SEE NOTE 1

Ø 2.03±.08  
 [.080±.003]  
 (2) PL.  
 PLATED  
 THRU HOLE  
 .38  
 [.015]  
 ANNULAR RING

2322 RECOMMENDED  
LAND PATTERN  
(GROUNDING CLIPS)  
TOP SIDE SHOWN  
APPLIES TO BOTH THRU HOLE  
AND SURFACE MOUNT DEVICES

|                                                                                                               |            |                                                                                                    |           |              |          |
|---------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------|-----------|--------------|----------|
| DRAWN BY                                                                                                      | DATE       |  <b>VICOR</b> |           |              | SWD      |
| Robert Waskic                                                                                                 | 10/18/2013 |                                                                                                    |           |              |          |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE: INCH (M)                                                        |            | <b>APP DWG, LAND PATTERN, PUSH<br/>PINS AND GROUND CLIPS</b>                                       |           |              |          |
| TOLERANCES ARE:                                                                                               |            |                                                                                                    |           |              |          |
| DIMS (X) ±0.010 ANGLES                                                                                        |            |                                                                                                    |           |              |          |
| XXXX (X) ±0.005 (0.127)                                                                                       |            |                                                                                                    |           |              |          |
| P-300 (A) [0.300] (0.762)                                                                                     |            | D                                                                                                  | CAGE CODE | DWG NO       | REV      |
|                                                                                                               |            | <b>67131</b>                                                                                       |           | <b>39983</b> | <b>3</b> |
| <br>DO NOT SCALE DRAWING |            | SCALE 3:1                                                                                          |           | SHEET 3 OF 5 |          |



